



30th Annual Martin Luther King Luncheon

PROGRAM GUIDE & VENDOR/EXHIBITOR APPLICATION

Please fill out and submit to reserve your space:

COMPANY NAME: _____

INDIVIDUAL NAME: _____

ADDRESS: _____

CITY, STATE & ZIP: _____

PHONE: _____

E-MAIL: _____

I am interested in the following:

PROGRAM GUIDE SPACE

- _____ Business Card \$25.00
- _____ 1/4 Page \$125.00
- _____ 1/2 Page \$250.00
- _____ Full Page \$500.00
- _____ Inside Cover (Front or Back) \$1,000

CORPORATE PROGRAM GUIDE SPACE

- _____ 1/8 Page \$300.00
- _____ 1/4 Page \$425.00
- _____ 1/2 Page \$850.00
- _____ Full Page \$1700.00
- _____ Inside Cover (Front or Back) \$3,000

VENDOR/EXHIBITOR SPACE

- _____ Non-Profit \$100
- _____ Small Business \$150
- _____ Corporate \$500

- All submission must be in no later than January 5th, 2010
- All ads must be high resolution camera ready

Enclosed Amount: _____ [] CHECK [] MONEY ORDER [] CASHIER'S CHECK [] OTHER

Make Payable to: African American Community Service Agency

Send Payments & Applications to: AACSA, 304 N. 6th Street, San Jose, CA 95112 ph: (408) 292-3157 fax: (408) 292-3276